



General Assembly

***Amendment***

***January Session, 2011***

**LCO No. 6930**

**\*HB0639006930SR0\***

Offered by:

SEN. BOUCHER, 26<sup>th</sup> Dist.

SEN. FRANTZ, 36<sup>th</sup> Dist.

SEN. KISSEL, 7<sup>th</sup> Dist.

SEN. SUZIO, 13<sup>th</sup> Dist.

To: Subst. House Bill No. **6390**

File No. 352

Cal. No. 506

***"AN ACT CONCERNING ACCESS TO POSTSECONDARY  
EDUCATION."***

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- 1 In line 60, strike ", or will file such an application as soon as he or
  - 2 she is eligible to" and insert "." in lieu thereof
  - 3 Strike line 61 in its entirety